

**PUERTO RICO HOUSING FINANCE AUTHORITY  
HOUSING DEVELOPMENT AREA**

**Financing Application for the Development of a Housing Project**

**SECTION A: PROJECT IDENTIFICATION**

1. Project Name:	
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**SECTION B: APPLICANT INFORMATION**

1. Name of Developer:	3. Type of Entity:
2. Mailing Address:	<input type="checkbox"/> Partnership <input type="checkbox"/> Profit Corporation <input type="checkbox"/> Non-Profit Corporation <input type="checkbox"/> Other: _____

**SECTION C: LOCATION AND DESCRIPTION OF PROPERTY**

1. Physical Address:	2. Municipality	3. State and Zip Code
4. Type of Project: <input type="checkbox"/> New Construction <input type="checkbox"/> Rehabilitation	5. Number of Units:	6. Number of units:
		7. Accessory Buildings: Area: _____ sq. ft.
		8. Recreational Facilities: Area: _____ sq. ft.
9. Type of Building: <input type="checkbox"/> Single Units <input type="checkbox"/> Walk-ups <input type="checkbox"/> Condominium <input type="checkbox"/> Rowhouses <input type="checkbox"/> Elevator Type Building <input type="checkbox"/> Others: _____		10. Number of Stories: _____
		11. Number of Elevators: _____
12. Structural System:	13. Floor System:	14. Exterior Finish:

**SECTION D: INFORMATION CONCERNING LAND OR PROPERTY**

1. Date: <input type="checkbox"/> Acquired <input type="checkbox"/> Optioned / /	2. Acquisition Cost: \$ _____ Option Payment: \$ _____	3. Additional Cost Paid or accrued \$ _____	4. Total Acquisition Cost: \$ _____	5. Outstanding Balance \$ _____	6. Relationship Between Seller and Sponsor: <input type="checkbox"/> YES <input type="checkbox"/> NO Specify: _____
7. Construction Cost:			8. Zoning Approval                      ARPE # _____ (If recently changed, submit evidence)		
9. Utilities	Public	Community	In the Area	Distance in feet	10. Unusual Sites Features
Water	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/> None <input type="checkbox"/> Poor Drainage
Sewers	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/> Cuts <input type="checkbox"/> Retaining Walls
Pavement	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/> Rock Formations <input type="checkbox"/> Fills
Electricity	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/> Erosions <input type="checkbox"/> High Phreatic Level
					<input type="checkbox"/> Other: _____
					11. Other Charges <input type="checkbox"/> Prepays \$ _____ <input type="checkbox"/> Outstanding \$ _____ <b>TOTAL:</b> \$ _____

**SECTION E: ESTIMATE OF INCOME**

1. Type of Unit (Br.)	Housing Area sq. ft.	Description	Number of Units	Total
2. Total Income:				\$ _____
3. Number of parking lots (if applicable)  Total parking spaces: _____	4. Commercial Spaces for Sale (if any)  <input type="checkbox"/> Area: _____ sq. ft. @\$ _____ Per sq. ft. = _____ <input type="checkbox"/> Area: _____ sq. ft. @\$ _____ Per sq. ft. = _____  Total Commercial Sale = _____  <b>5. TOTAL GROSS INCOME = _____</b>			

I hereby certify that the above information is true and correct to the best of my knowledge and belief.

\_\_\_\_\_

Applicant's Signature

\_\_\_\_\_

Date

finavnta